

## Club Health Assessment for District 14 J through January 2021

| MITERNATIONAL    | y                    |                 | Status   | _                                    |   | Me                        | embe                 | rship  |          |   |                                    |  | Rep                   | oorts                                |   |  | Finance            | LCIF                                       |
|------------------|----------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|------------------------------------|--|-----------------------|--------------------------------------|---|--|--------------------|--|
| Club<br>Number   | Club<br>Name         | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>Presiden<br>Reported<br>**** | Si<br>It  | Months<br>ince Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                  |                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              | r                                    | Notes the If<br>officers that<br>do not haveau<br>an active | I2 month                                     | \$                 |  |
| Clubs mo         | re than two years ol | d               |  |                                      |   |                           |                      |  |          |   |                                    |  |                       |                                      |   |  |                    |  |
| 37213 ADA        | MS TOWNSHIP AREA L C | 06/25/1979      | Active   | 46                                   | 0 | 0                         | 0                    | 0.00%  | 46       |   | 1                                  |  |                       | Ν                                    | P,M,VP,MC,SC  | 11   |                    |  |
| 6114 BEN         | NETTS VALLEY         | 05/22/1952      | Active   | 38                                   | 0 | 2                         | -2                   | -5.00%   | 5 40     | 18  | 0                                  |  |                       | Ν                                    | S,M,VP,MC,SC  | 11   |                    |  |
| 6117 BRC         | OKVILLE              | 01/25/1950      | Active   | 17                                   | 0 | 0                         | 0                    | 0.00%  | 5 21     |   | 7                                  |  | 3                     |                                      | M,VP,MC,SC  | 24+  |                    |  |
| 124303 Cent      | tral Cambria Area    | 03/05/2015      | Active   | 15                                   | 0 | 0                         | 0                    | 0.00%  | 5 15     |   | 5                                  |  | 7                     |                                      | M,VP,MC,SC  | 24+  |                    |  |
| 6118 CLE         | ARFIELD              | 06/22/1942      | Active(2)  | 17                                   | 0 | 0                         | 0                    | 0.00%  | 5 17     |   | 0                                  |  | 5                     |                                      | M,VP,MC,SC  | N/R  |                    |  |
| 6119 COA         | LPORT                | 06/30/1954      | Active   | 8                                    | 0 | 0                         | 0                    | 0.00%  | 8        |   | 23                                 |  | 2                     |                                      | P,M,VP,MC,SC  | 24   |                    |  |
| 6120 CON         | NEMAUGH VALLEY       | 02/21/1949      | Active   | 21                                   | 1 | 3                         | -2                   | -8.70%   | 5 23     | 3   | 1                                  |  |                       | Ν                                    | M,VP,MC,SC  | 16   |                    | \$14.26                                    |
| 6121 CRE         | SSON                 | 03/27/1946      | Active   | 43                                   | 3 | 0                         | 3                    | 7.50%  | 5 40     |   | 5                                  |  | 2                     | R                                    | T,M,MC,SC   | 4  |                    | \$300.00                                   |
| 6122 CUF         | RWENSVILLE           | 06/08/1951      | Active   | 19                                   | 0 | 0                         | 0                    | 0.00%  | 5 20     |   | 7                                  |  |                       | Ν                                    | M,VP,MC,SC  | 0  |                    |  |
| 6123 DU E        | BOIS                 | 07/16/1942      | Active   | 34                                   | 1 | 4                         | -3                   | -8.11%   | 5 37     | 18  | 0                                  |  | 2                     | R                                    | M,VP,SC   | 3  |                    | \$600.00                                   |
| 6126 FER         | NDALE                | 06/27/1955      | Active   | 11                                   | 0 | 0                         | 0                    | 0.00%  | 5 11     |   | 26                                 |  |                       | Ν                                    | P,M,VP,MC,SC  | 24+  |                    |  |
| 6127 FOX         | TOWNSHIP             | 06/02/1961      | Active   | 22                                   | 0 | 0                         | 0                    | 0.00%  | 5 20     |   | 1                                  |  | 10                    |                                      | P,T,M,VP,MC   | 24+  |                    |  |
| 6128 GAL         | LITZIN               | 10/28/1946      | Status Quo(1)  | 15                                   | 0 | 4                         | -4                   | -21.05%  | 19       | 27  | 1                                  |  | None                  |                                      | P,M,VP,MC,SC  | 21   | 90+ Days           |  |
| 6129 GEI         | STOWN AND RICHLAND   | 02/09/1948      | Active   | 35                                   | 0 | 1                         | -1                   | -2.78%   | 5 37     | 47  | 0                                  |  | 8                     |                                      | M,VP,MC,SC  | 3  |                    | \$87.50                                    |
| 6131 GRA         | MPIAN                | 02/25/1954      | Active   | 37                                   | 1 | 4                         | -3                   | -7.50%   | 5 40     | 8   | 1                                  |  |                       | Ν                                    | VP,MC,SC  | 1  |                    |  |
| 39518 HOF<br>L C | RTON-BROCKWAY AREA   | 03/04/1981      | Active   | 76                                   | 8 | 4                         | 4                    | 5.56%  | 5 74     | 6   | 1                                  |  | 2                     | Ν                                    | MC,SC   | 4  |                    | \$190.00                                   |
| 6133 HOL         | JTZDALE              | 05/18/1954      | Active   | 32                                   | 0 | 6                         | -6                   | -15.79%  | 39       | 10  | 1                                  |  |                       |                                      | P,M,VP,MC,SC  | 2  |                    |  |
| 6134 INDI        | ANA                  | 07/23/1929      | Active   | 42                                   | 0 | 2                         | -2                   | -4.55%   | 43       | 3   | 6                                  |  | 6                     |                                      | S,M,VP,MC,SC  | 24+  |                    | \$105.00                                   |
| 6136 JOH         | NSTOWN WEST END      | 03/16/1971      | Active   | 32                                   | 0 | 1                         | -1                   | -3.03%   | 5 36     | 14  | 0                                  |  | 2                     |                                      | T,M,VP,MC,SC  | 9  |                    |  |
| 6138 MAF         | RION CENTER AREA L C | 08/26/1970      | Active   | 17                                   | 3 | 0                         | 3                    | 21.43%   | 5 15     |   | 3                                  |  | 4                     |                                      | P,M,VP,MC,SC  | N/R  |                    |  |
| 6140 PLU         | MVILLE               | 10/11/1950      | Active   | 17                                   | 0 | 1                         | -1                   | -5.56%   | 5 18     | 2   | 2                                  |  | 2                     | R                                    | P,T,M,VP,MC<br>SC   | 3  |                    |  |
| 6141 PUN         | IXSUTAWNEY           | 01/04/1945      | Active   | 46                                   | 2 | 2                         | 0                    | 0.00%  | 5 47     | 14  | 3                                  |  | None                  | R                                    | P,T,M,VP,MC<br>SC   | 13   |                    |  |
| 29093 PUR        | CHASE LINE           | 04/24/1974      | Active   | 16                                   | 0 | 0                         | 0                    | 0.00%  | 5 11     |   | 11                                 |  | 2                     |                                      | P,T,M,VP,MC<br>SC   | N/R  |                    |  |
| 6143 RID0        | GWAY                 | 02/08/1950      | Active   | 9                                    | 1 | 2                         | -1                   | -10.00%  | 5 10     | 2   | 0                                  |  |                       | Ν                                    | P,M,VP,MC   | 3  |                    | \$20.00                                    |



## Club Health Assessment for District 14 J through January 2021

| ATTERNATION IN                         |              |                                    |      |                                      | Status         |             |                      | Ме                       | mbe                          | ership                        |  |                     |   |                   | Finance   | e LCIF                                    |                                      |                       |  |                     |  |            |                              |
|--|--------------|------------------------------------|------|--------------------------------------|----------------|-------------|----------------------|--------------------------|------------------------------|-------------------------------|--|---------------------|---|-------------------|---|---|--------------------------------------|-----------------------|--|---------------------|--|------------|------------------------------|
| Club<br>Number                         |              | lub<br>ame                         |      |                                      | harter<br>Date |             |                      |                          | Current<br>Member I<br>Count |                               | YTD<br>Members<br>Dropped (            | YTD<br>Net<br>Growt | YTD<br>Net<br>h Growth%                     | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since                                     |                                      | President<br>Rotation | Vice<br>President<br>Reported<br>****      |                     | Months<br>Since Las<br>Activity<br>Report */ | st Account |                              |
|  |              |                                    |      |                                      |                |             | nber of t            |                          | If below                     |                               |  |                     | If net los                                  |                   |   | lf no                                     | When                                 | Number                |  |                     | e lf no repo                                 |            |                              |
|  |              |                                    |      |                                      |                |             | status               | · I                      | 15                           |                               |  |                     | is greate                                   |                   |   | 1 .                                       | 3 more than                          |                       |  | officers the        |  |            |                              |
|  |              |                                    |      |                                      |                |             | vithin la            |                          | member                       |                               |  |                     | than 209                                    |                   |   | months                                    |                                      | •                     |  | do not hav          | ••   | IN         |                              |
|  |              |                                    |      |                                      |                | 1           | wo yeai              | rs                       | appears                      |                               |  |                     | appears                                     | 5                 |   | appears I                                 | n appears i                          | n terms               |  | an active           | e red  |            |                              |
| 6146 \$                                | SALTSI       | BURG                               |      | 06/                                  | 20/1930        |             | Active               |                          | 8                            | 0                             | 2                                      | -2                  | -20.00                                      | <mark>%</mark> 10 | 31  | 6   |                                      | 2                     |  | P,M,VP,MC,S         | <sup>SC</sup> 24+                            |            |                              |
| 6147 S                                 | SOUTH        | I FORK                             |      | 10/                                  | 14/1946        |             | Active               |                          | 47                           | 0                             | 6                                      | -6                  | -11.329                                     | % 51              | 18  | 3   |                                      | 3                     | R  | M,MC,SC             | 20   |            |                              |
| 6145 \$                                | ST MAF       | RYS                                |      | 05/                                  | 08/1950        |             | Active               |                          | 23                           | 0                             | 0                                      | 0                   | 0.00  | % 23              |   | 3   |                                      | 3                     | R  | M,MC,SC             | 2  |            | \$57.50                      |
| 6148 \$                                | SYKES        | VILLE                              |      | 03/                                  | 05/1953        | Ca          | ncelled              | (6*)                     | 0                            | 0                             | 30                                     | -30                 | -100.009                                    | <mark>%</mark> 30 | 11  | 1   |                                      | None                  |  | P,S,T,M,VP<br>MC,SC | 11   |            |                              |
| Current<br>Total<br>Clubs (<br>Count ( | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Coι<br>h Mo                  | mber<br>Int 12<br>nths<br>Igo | Average<br>Member<br>Count<br>Per Club | wit                 | 6 of Clubs<br>th less thar<br>20<br>members | in                | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | s Numbo<br>of Club<br>in<br>Status C | os (<br>in F          | atus Quo<br>Clubs<br>Financial<br>Spension |                     | Average<br>Cancelled<br>Club<br>Age          |            | ancelled for<br>on-Financial |
| 27                                     | 0            | 1                                  | -1   | 743                                  | 20             | 74          | -54                  | -6.78                    | 8%                           | 801                           | 28                                     |                     | 44%   | 48%               | <b>0%</b>   | 4%  | 1                                    |                       | 100%                                       | 1                   | 68   | 30         | 100%                         |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.